READ THIS FIRST

USE THESE INSTRUCTIONS TO HELP YOU FILL OUT THE ATTACHED MEDI-CAL ANNUAL REDETERMINATION FORM (Please return this form to your county welfare department)

- 1. PRINT all answers in ink (black ink is best).
- 2. Please note the following:
 - "Applicant" means: (a) you, if you are applying for yourself and/or your family; or (b) the person you are filling in this form for (including the person in long-term care).
 - "Caretaker" means a relative other than a parent who is applying on behalf of children under 21 years. A caretaker may ask to be included in the children's Medi-Cal case.
 - "Family Member" means: (a) you, even if you are a single person; (b) your spouse or other parent of the children, living with you; (c) your children under 21 years, who are living with you or are away at school; (d) your spouse's or other parent's children under 21 years, who are living with you or are away at school; (e) your unborn child.
- 3. If you need help or have any questions, ask your worker.
- 4. If you need more space to answer any question, or have additional information to report, use question 21.

MC 210 RV (8/99) INSTRUCTION SHEET

State of California—Health and Human Services Agency

Department of Health Services

READ THIS FIRST

USE THESE INSTRUCTIONS TO HELP YOU FILL OUT THE ATTACHED MEDI-CAL ANNUAL REDETERMINATION FORM (Please return this form to your county welfare department)

- 1. **PRINT** all answers in ink (black ink is best).
- 2. Please note the following:
 - "Applicant" means (a) you, if you are applying for yourself and/or your family; or (b) the person you are filling in this form for (including the person in long-term care).
 - "Caretaker" means a relative other than a parent who is applying on behalf of children under 21 years. A caretaker may ask to be included in the children's Medi-Cal case.
 - "Family Member" means: (a) you, even if you are a single person; (b) your spouse or other parent of the children, living with you; (c) your children under 21 years, who are living with you or are away at school; (d) your spouse's or other parent's children under 21 years, who are living with you or are away at school; (e) your unborn child.
- 3. If you need help or have any questions, ask your worker.
- 4. If you need more space to answer any question, or have additional information to report, use question 21.

MEDI-CAL ANNUAL REDETERMINATION

Do you want your Medi-Cal benefits to continue? TYES NO If no, sign and date the last page of this form. If yes, you must answer all of the following questions.

| | 1 Applicant or Caretaker's Name (First, Middle, Last) | | | | | | Applicant/Caretaker Relationship to Children | | | | | | COUNTY USE ONLY | | |
|----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|----------------------------|-------------|----------------------------------------------|-----|-----------------------|----------|---------------------------------|------------|-----------------|----------|--------|
| ω | Socia | al Security Number | Marital Status (check Married (Date) Separated (Date | | ver marrie | | ommon | law | Sex | | | Case name: | | | |
| | Is Pe | rson Working? | Is the Person Blind, | • | | | Pregna | | | Medi-Cal | | | Case Number | r: | |
| | | ′es ☐ No | Yes, Date of Dis | | - | | Yes No | | | Yes No | | | Worker Number: | | |
| /BER | 2 | | | | | | ZIP C | | | | ! | | Date: | | |
| / ME | Mailing Address (If different from above) | | | | | | City | | | | ZIP Code | | | | |
| ADULT FAMILY MEMBERS | , | | | | | | | | | | | | | | |
| | Area (| Code and Home Phone) | Area Code and Worl | e and Me | e and Message Phone Person | | | | on With Whom to Leave | | | | | | |
| | 3 | Spouse/Other Parent (F | | Relationship to Applicant | | | | | | | | | | | |
| | Socia | Social Security Number Marital Status (check one) Married (Date) Nev | | | | | | | | | | | | | |
| | Is Pa | erson Working? | Is the Person Blind, | | Widowe | | | | | | Female Male Medi-Cal Requested | | | | |
| | _ | Yes No | | | No Yes No Yes | | | | | | | | | | |
| | 4 LIST ALL CHILDREN AND OTHER ADULTS LIVING IN YOUR HOUSEHOLD: | | | | | | | | | | | | | | |
| ier OLD | | | | | Date of | Preg | nant? | Stı | udent | | li-Cal iested | | FSD | | |
| CHILDREN AND OTHER ADULTS IN HOUSEHOLD | Name | | | Relations | Relationship | | Yes | No | Yes | No | Yes | No | Linkage | Referral | Sneede |
| AND | | | | | | | | | | | | | | | |
| CHILDREN ADULTS IN | | | | | | | | | | | | | | | |
| 들글 | | | | | | | | | | | | | | | |
| ₽ ₽ | | | | | | | | | | - | | | | | |
| | 5 | Do you or any family me | ember: | | | | | | | | | | | | |
| Ϋ́ | | a. Pay for an apartment | | \$ | | | | | | ☐ Yes | | No | | | |
| Ž Ļ | | b. Get free housing, utilities, food, or clothing? | | | | | | | | | | | ☐ MC 210 SI | | |
| ARRANGEMENT IN-KIND | | c. Work in exchange for If b or c are "yes," ans | | | ? | | | | | ☐ Yes | | No | | | |
| ANG | | | | | | | | | | | | | | | |
| | What was received? | | | ' | Who received it? | | | Wh | | | ho provided it? | | | | |
| LIVING | | | | | | | | | | - | | | | | |
| | | Are you or any family m | ambar alaimad aa a ta | v denendent | hu a naraa | n nat livir | n a with v | | | ☐ Vas | | No | | | |
| TAX DEPENDENT | 6 | Name and address of pe | | • | | | | | | ☐ Yes | _ | | | | |
| TAX | | | - | | | | | | | | | | | | |
| | 7 | | | | | | | | | | | No | ☐ MC 13 | | |
| ENC | 7 | Has anyone changed immigration/citizenship status in the last 12 months? ——————————————————————————————————— | | | | | | | | | | | MC 13 | | |
| RESIDENCY | | What changed: Date: | | | | | | | | | | | | | |
| | 8 | 8 Do you or any family member have a physical or emotional problem which makes it difficult to work or take care of | | | | | | | | | | | | | |
| DED | personal needs? | | | | | | | | | | ☐ DED packet ☐ DED Re-exam date | | | | |
| _ | Who: | | | | | | | | | | | | | | |
| ᅩ빌 | 9 | Do you or any family member have health insurance? | | | | | | | | No | ☐ DHS 6155 form given | | | | |
| HEALTH INSURANCE | | Who is insured? | | | | | | | | No | | | | | |
| INSI INSI | | Did you or any family member get new health, dental, or Medicare coverage or insurance? | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

MC 210 RV (8/99) Page 1 of 3

| | 10 | Attach a convert the three most | or 55 -1 | noroon who is | | | | 001117711107 |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------|---------------------------------------|--------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------|
| | | Attach a copy of the three most recent wage stubs on Number 1—Name | or each | person wno is working | J. | | Gross Monthly Fornings | COUNTY USE ONLY |
| | r ers | on radille i—iralile | | | | - 1 | | |
| ŀ | Emnl | OVER | Mork | Telephone | Data Em | | | ☐ Wage Stubs |
| | Lilibi | loyei | / | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Date Liii | JiOyii / | / / / | □ wage Stubs |
| | ۵۵۵۰ | ass (Number and Street) | City | , | State | / | Gross Monthly Earnings \$ // | If II-Parent MC 210 SW |
| | Audr | ess (Number and Street) | City | | State | Gross Monthly Earnings Simployment Began (If New Job) | ☐ If U-Parent, MC 210 SW | |
| | Ua | o Worked Por Wook House Westerd Par Marris | l Daile | Voolsky 7 5 | Gross Monthly Earning \$ Date Employment Began (If New Jone | noomo Erom Ti | C Student everantian | |
| OTHER EXPENSES OTHER INCOME BUSINESS EMPLOYMENT | Hour | | Paid V | | | | | Student exemption |
| | Parce | on Number 2—Name | j iwo T | imes a Month 🔲 C | πner | _ | <u> </u> | |
| | r els(| On Nulliper 2—Naille | | | | | | |
| _ | Empl | lover | Work | Work Telephone Date E | | | т | ☐ Wage Stubs |
| E | pi | · | (|) | Date Elli | / | / / | |
| OTHER INCOME BUSINESS | Address (Number and Street) | | | / | State | ZIP Code | | ☐ If U-Parent, MC 210 SW |
| 임 | Person I Employe Address Hours W Person I Employe Address Hours W 11 If a Address Hours W 11 If a Address Ve Re Int Cc Ct Ur St W Ca Ot Ot 14 If Pee | (ambor and onoty | City | | Julie | 1 | 0000 | |
| Σ | Hour | s Worked Per Week Hours Worked Per Month | I Paid V | Veekly | Very Two Moo | ke I | ncome From Tine | ☐ Student exemption |
| | rioul | | | · = | • | | | |
| ŀ | Perso | on Number 3—Name | , iwo i | inies a WUHIII 🔟 C | ALI ICI | | | |
| | . 5130 | | | | | | | |
| ŀ | Empl | loyer | Work | Telephone | Date Em | | т | ☐ Wage Stubs |
| | .1 | • | (|) | | / | / / | |
| ŀ | Addr | ess (Number and Street) | City | / | State | | ZIP Code | ☐ If U-Parent, MC 210 SW |
| | , .uur | | 0.13 | | | 1 | 0000 | |
| | Hour | s Worked Per Week Hours Worked Per Month | J Paid V | Veekly | Very Two Moo | ke I | ncome From Tine | ☐ Student exemption |
| | i ioui: | | | | • | - 1 | | Student exemption |
| | | | | | | | • | ☐ Profit/loss statement |
| | 11 | If any family member is self-employed, attach a cop | | | | | | Prolivioss statement |
| | | | | Has income changed? | | | | |
| ESS | 12 | a. Business/self employment checking/savings acc | | \$ | | | | |
| Z | | b. Business equipment, vehicles, tools, inventory, o | | | | | | |
| BÜ | | | \$ | | | | | |
| | | c. Type of equipment: | | | | | | |
| | 13 | Do you, the other parent/spouse, or children living i | n the ho | me receive any other i | ncome? | n tha | | |
| | | how often received. Attach proof of this income. | | | | | | |
| | | Source of Income | | Applicant | Spous | <u>е</u> | Child | ☐ Verifications |
| | | Social Security or Railroad Retirement | | \$ | | | | |
| | | SSI/SSP | | \$ | | | <u> </u> | |
| 闄 | | Veterans Benefits (including Aid and Attendance pa | vmente) | , | Gross Monthly Earnings Wage Stubs | | | |
| <u> </u> | | Retirement or Pension | .,(| \$ | | | | |
| ₹ | | Interest Income or Dividends | | \$ | | | | |
| 포니 | | Contributions (including those from relatives) | | \$ | Date Employment Began (If New Job) Wage Stut | | | |
| 6 | | Child and Spousal Support | | \$ | | | | |
| | | | | \$ | | | | |
| | | Unemployment State Disphility | | | | | | |
| | | State Disability Warker's Companyation | | \$ | | | | |
| | | Worker's Compensation | | \$ | | | | |
| OTHER INCOME BUSINESS | | CalWORKS | | \$ | | | | |
| | | Other (describe) | | \$ | \$ | | | |
| | 14 | Does anyone who works pay for care of a child or o | ☐ Receipts | | | | | |
| | | If yes, please complete the following (attach receipt | <u></u> кесеіртs | | | | | |
| | | Name of Person Receiving Care | Age of Person Receiving Care | | | How Often Paid | | |
| | | Person 1 | | in a second | . 251110 | | - I I I I I I I I I I I I I I I I I I I | |
| က္က | | Person 2 | | | | | | |
| SE | | Person 3 | | | | | | |
| Ē | | 1 013011 0 | | | | | | |
| <u>ы</u> | | Who do you pay for the care? | | | | | | |
| 第 | | Who do you pay for the care?Name | | | | | | |
| [] | | | | | | | | |
| ٦ | | Address | | | | | | |
| | 15 | Door anyone pay court ordered shild or anguest av | nnort? | | Amount ¢ | | | Court order |
| | IJ | Dues arryone pay court-ordered child or spousal su | ρροπ? | res No | Amount \$ | | | _ |
| ļ | | | | | | | | ☐ Verified actual payment |
| | 16 | Is anyone receiving school grants or loans? | | ☐ Yes ☐ No | Who? | | | ☐ MC 210 SE |
| | . • | | | | | | | |

MC 210 RV (8/99) Page 2 of 3

| | 17 | List all resources you, the other | anyone. | COUNTY USE ONLY | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-------------------------------|-------------|--------------|--------------------|-------------------------------|--------|--|
| LIQUID RESOURCES | | a. Cash or uncashed checks: Amount \$ | | | | | | Copies of accounts | | | |
| <u> </u> | | | | | | | | | | | |
| L PROPERTY | 18 | a. List real property you own in ITEMS: houses, land, apart escrow papers and tax state Address or description of property. | Exempt? Yes | ☐ No | | | | | | | |
| REAL AND PERSONAL PROPERTY | | Value of new property: \$ b. Address or description of pro Did you sell this property? [Did you give this property to If you sold or gave away pro c. List all life insurance policies | | Sold Given away | | | | | | | |
| | | Face value of any life insura | nce policies, burial pl | ans, burial | plots, crypts, or vaults: \$_ | | | | ☐ csv | | |
| ES | 19 | List all cars, trucks, campers, m owned by you or your family. | Exempt? Yes Vehicle registrations | ☐ No | | | | | | | |
| VEHICLES | | Make and Model | VIN | Year | Owner | Amount Ov | | No | Registered class | | |
| | | | | | | | | | | | |
| SERVICES | 20 | 2 a. Do you want information for Child Health and Disability Prevention Program (CHDP) health services for children under 21? Yes No b. Do you want information on the special supplemental program for Women, Infants, and Children (WIC) for pregnant or | | | | | | | | | |
| | 21 | breastfeeding women and cl Additional information: (List any | | n for quest | ions 1 through 20.) | | Yes [|] No | ☐ WIC referral | | |
| ADDITIONAL INFORMATION | | | | · | | | | | | | |
| ⋖ឨ | | | | | | | | | | | |
| CERTIFICATION I have read and received a copy of the Important Information for Persons Requesting Medi-Cal form (MC 219). I am aware of, understand, and agree to meet all my responsibilities as described on the MC 219. I understand that all of the statements, including benefit and income information, that I have made on this form are subject to investigation and verification. I understand that Section 1137 of the Social Security Act requires that I provide Social Security numbers (SSNs) for myself and/or any family members i I/we claim to be in a satisfactory immigration status. I understand that my/our SSNs will be verified and will be used in a computer match to check the income and resources I/we report with information from welfare, state employment, income tax, Social Security Administration, and other agencies. understand that this is done to make sure that my/our family's eligibility and share-of-cost level, if any, are correct. | | | | | | | | | | | |
| | | esponsibility of the applic changes that occur. | ant/beneficiary ar | nd perso | n acting for the applic | ant/benefic | ciary to rep | ort to the | Eligibility Worker within ter | n (10) | |
| | | under penalty of perjury unter penalty of perjury unter section of its section and any of its section in the section of the se | | | | | | | the information contained i | n this | |
| Signat | ure of | Applicant | | | | | | | Date | | |
| Signature of Witness, Interpreter, or Person Assisting Telephone Number | | | | | | | | | Date | | |
| EW Signature | | | | | (| , | | Date | | | |

MC 210 RV (8/99) Page 3 of 3